



Brush Country Chapter, Coastal Conservation Association

September 15, 2016

Mark your calendars!

Dear CCA Supporters:

The annual Coastal Conservation Association (CCA) Brush Country Chapter Fall Fish Fry will be held November 2nd, at the KC Hall, in Alice. Naturally, we are hoping that you will support our only fundraiser of the year. We are asking that you consider being an underwriter, sponsor, or donor for our **30th annual event!**

Presented by:



The Brush Country Chapter continues being active. We will be hosting our annual Kids Fishing Day event in early October with our banquet to follow. The Fall Fish Fry fundraising banquet helps to support state conservation programs along the Gulf Coast and legislative lobbying needs during the year and remember, dollars raised in Texas stay in Texas. At this event, we try hard to make sure everyone has a good time, especially the kids. All-you-can-eat catfish plates with trimmings (and drinks), will surely satisfy a big appetite. And, the door prizes, raffles, and auctions keep things interesting!

In order to have the success we've enjoyed over the years, we need your help. Your contribution to help underwrite our banquet expenses, or donate an auction item, will go a long way towards our success. For details, please look on the next page.

Be sure to see our new Sponsor Table opportunities as well.

Sincerely,

Brenda Ballard
Brush Country CCA Chapter

Brush Country Chapter CCA Fish Fry Banquet
Wednesday, November 2, 2016

_____ **Yes**, I want to be a table sponsor at this year's event. My check for **\$500** is enclosed. (In return, you will receive 8 tickets that include CCA Texas membership, a reserved table with name placard at the front of the room, and program mention.)

_____ **Yes**, I will be an underwriter for \$250. (In return, you will receive 4 complimentary dinner tickets, as well as advertisement at the event.) My check for \$250 to the Coastal Conservation Association (Texas) is enclosed. Please list my name (or company name) for advertising purposes as:

_____ **Yes**, I will sponsor an item in the auction for \$100. My check for \$100 is enclosed. (In return, you will receive 2 complimentary dinner tickets, as well as advertisement in front of the item of interest. Please list my name (or company name) for advertising purposes as:

_____ **Yes**, I will donate merchandise/hunting/fishing trip as an auction or raffle item (if 'yes', a donor form has been included, please fill out the highlighted areas). Please list my name (or company name) for advertising purposes as:

_____ **No**, I cannot underwrite this year. However, I would like to purchase _____ number of tickets @ \$30 per ticket (adult) and \$10 per ticket for youth (12 years or younger). Enclosed is my check for \$_____.



Please return by October 21, 2016 in the enclosed self-addressed envelope. To have the donation picked up please contact Brenda Ballard at 361-296-4037 or by email at brushcountrycca@gmail.com.

*Thanks!
Brenda*